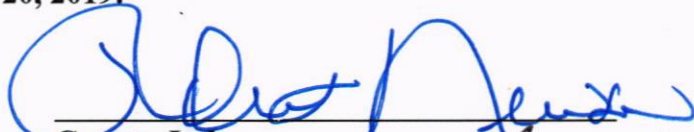



**THE COURT TO ADJOURN**

There being no further business to come before the Court, upon motion by Commissioner Anglin, seconded by Commissioner Barker, and carried unanimously, the meeting was **ADJOURNED AT 6:27 P.M.**

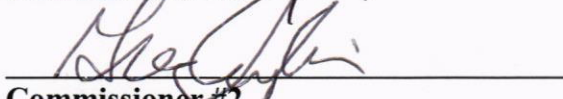
**MINUTES APPROVED MAY 20, 2019:**

  
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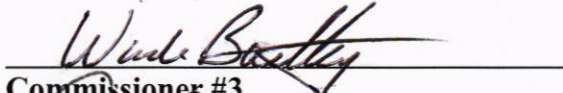
County Judge

  
\_\_\_\_\_

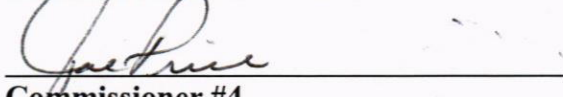
Commissioner #1

  
\_\_\_\_\_

Commissioner #2

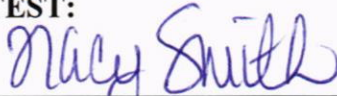
  
\_\_\_\_\_

Commissioner #3

  
\_\_\_\_\_

Commissioner #4

**ATTEST:**



County Clerk and Ex-Officio Clerk

Of the Commissioners' Court of Hopkins County, Texas

